



2023 ASHBA HORSE SHOW APPLICATION

All competitions must be recorded with ASHBA in order to post records (including points for WCHS Qualifying, CH, CH-EQ and ASHBA High Point). **This form and a copy of the prize list must be received by ASHBA at least one (1) month prior to the show's start date. A \$50 application fee will be required when submitting this form.**

1. SHOW INFORMATION

Name of Show: _____
Show Dates: _____ Website: _____
Venue Name: _____ Phone: _____
Address: _____ City, State, Zip: _____

2. TYPE OF SHOW (select one only)

USEF Licensed Competition USEF Lite Competition ASHBA Star Show (Open Show)

3. SHOW MANAGER

Show Manager: _____
Address: _____
City, State Zip: _____
Phone: _____
Email: _____

4. SHOW SECRETARY

Show Secretary: _____
Address: _____
City, State Zip: _____
Phone: _____
Email: _____

5. JUDGE(S)

Judge: _____ City, State: _____
Judge: _____ City, State: _____
Judge: _____ City, State: _____

6. AUTHORIZED REPRESENTATIVE STATEMENT

As an authorized representative of the above named competition, I agree to the following:

- A. Submit a copy of the prize list and/or tentative schedule at least one (1) month prior to the first date of the show.
- B. Results should include:
 - 1. Complete class listing that includes all names of horses with American Saddlebred and Half Saddlebred registration numbers shown and judged, not just ribbon winners.
 - 2. Names and ASHBA membership numbers of all owners, riders, drivers, handlers and trainers.
- C. Results must be submitted to ASHBA within ten (10) days of the last day of competition.
- D. Shows must enforce USEF and US Center for Safe Sport Ineligibility Lists. Safe Sport training required at USEF Licensed Competitions.
- E. **Shows must include ASHBA as an additional insured on Certificate of Liability Insurance and send a copy to ASHBA.**

Signature: _____ Date: _____

PLEASE INCLUDE \$50 APPLICATION FEE WITH COMPLETED FORM

Check (Payable to ASHBA) Credit/Debit Card (Amex/Visa/MC/Discover)

Card Number: _____ Exp. Date: _____ (month/year)

Card Holder Name: _____

Please email, fax or mail your completed application form to Patricia Edwards:
ASHBA : 4083 Iron Works Parkway : Lexington, KY 40511
Tel 859-259-3899 : Fax 859-259-1628 : p.edwards@saddlebred.com

ASHBA STAR SHOW GUIDELINES

WHAT IS REQUIRED?	ANSWER
USEF License	No
Show Date Restrictions	None For Existing Shows
New Show Date Restrictions	Follows USEF Rule Of 100 Miles Apart
Minimum Number Of Horses Previous Year	No
Number Of Ribbons Required	No
Application Form and Fee	Yes - \$50
Allow Non ASHBA Members To Show	Yes
Insurance	Yes-\$1 Million Minimum Recommended - ASHBA must be included as an additional insured on Certificate of Liability Insurance
Coggins And Health Certificates	Per State Law
Show Bill/Prize List	Yes
Judges	Recommend USEF Licensed Saddlebred Judge
Steward	Can Be Horse Show Manager or Secretary
EMT	On Call or 911
Vet	On Call - Recommend On Site
Farrier	On Site
Announcer	Yes
Manager And/or Secretary	Yes
Show Submits Results To ASHBA	Yes - Within 10 Days Of Last Day Of Competition
Safe Sport Training	Not Required For Participation
Ineligibility List	Shows Must Enforce USEF and US Center for Safe Sport Ineligibility List
Use Of USEF Saddlebred Breed Rules	Yes - Supersedes All Other Rules
Enforcement of Rules/Policies (unpaid checks)	Horse Show Management and/or ASHABA
Guidelines and Best Practices	Must follow all local, state and federal guidelines

BENEFITS OF ALL ASHBA AFFILIATED SHOWS

Eligible for ASHBA Horse Show Grant Money	Yes
WCHS Qualifying Points	Yes
ASHBA High Point Awards	Yes – Must Be ASHBA Member
ASHBA Junior Judging	Yes
ASHBA National Select Series	Yes – Must Be ASHBA Member
ASHBA Alpha Classes	Yes
Other ASHBA Classes	Yes - When Available
ASHBA Marketing Support	Yes
ASHBA Volunteer Network	Yes
ASHBA Horse Show Manual	Yes
ASHBA Fill The Stands Program	Yes
Show Listed on ASHBA Website	Yes
Use of ASHBA Logo	Yes
ASHBA Banner	Yes - Available By Request