



# Charter Club Renewal Form

Renewals due December 1

\_\_\_\_\_  
Name of Charter Club

\_\_\_\_\_  
State or Area Represented

\_\_\_\_\_  
Year Organized

\_\_\_\_\_  
Contact Email

\_\_\_\_\_  
Website

## Club Officers

All officers MUST be current ASHBA Members

**President**  
to receive official mailings

**Vice President**  
to receive official mailings

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Email

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Phone

**Secretary**  
to receive official mailings

**Treasurer**  
to receive official mailings

\_\_\_\_\_  
Name

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Email

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Phone

### Application Requirements

Attach a list roster of all current members and their mailing addresses

Approximate Date of Annual membership meeting \_\_\_\_/\_\_\_\_/\_\_\_\_

State two annual club sponsored events 1) \_\_\_\_\_ 2) \_\_\_\_\_

At least 25% of charter club membership is current ASHBA members

Current club bylaws are on file with the ASHBA office

**Clubs that do not meet all of the requirements as outlined in the ASHBA Bylaws can only be accepted provisionally.**

### Payment & Fees

**Fees:** Club Renewal \$45 + Breed Ambassador Donation: \$ \_\_\_\_\_ (\$25 minimum)

**Total Payment:** \$ \_\_\_\_\_

Check

Visa

MasterCard

AMEX

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

A required 3% Convenience Fee (calculated by ASHBA) will be added to all payments made by Credit Card.

Please complete registration form and return via email to [j.warren@saddlebred.com](mailto:j.warren@saddlebred.com) or  
mail to: American Saddlebred Horse and Breeders Association  
4083 Iron Works Parkway, Lexington, KY 40511