## Charter Club Renewal Form Renewals due June 1

| Name of Charter Club |  |
| :---: | :---: |
| State or Area Represented | Year Orginized |
| Contact Email Website |  |
| Club Officcers <br> All officers MUST be current ASHBA Members <br> President o recetive oftictal mailings <br> Vice President to receive official mailings |  |
| Name | Name |
| Email | Email |
| Phone | Phone |
| $\square$ So recereetary ${ }^{\text {Stictal mailings }}$ | $\square$ to Ireceasuederfr $_{\text {cial mailings }}$ |
| Name | Name |
| Email | Email |
| Phone | Phone |
|  |  |
| Attach a list roster of all current members and their mailing addresses |  |
| $\square$ Approximate Date of Annual membership meeting ___ _ _ |  |
| $\square$ State two annal club sponsored events 1)__ 2) |  |
| $\square$ At least $25 \%$ of charter club membership is current ASHBA members |  |
| Current club bylaws are on file bs that do not meet all of the requirem | SHBA Bylaws can only be accepted provis |

Payment \& Fees
Fees: Club Renewal \$45 + Breed Ambaddador Donation:\$ $\qquad$ (\$25 minimum)

Total Payment: \$
$\square$ Visa $\qquad$ MasterCard

Credit Card \#: $\qquad$
Signature: $\qquad$ Print Name: $\qquad$
A required 3\% Convenience Fee (calculated by ASHBA) will be added to all payments made by Credit Card.
Please complete registration form and return via email to j.warren@asha.net or mail to: American Saddlebred Horse and Breeders Association

4083 Iron Works Parkway, Lexington, KY 40511

